

FORM NO. 182-S.C.-12-46-3M O.P.H.

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, That

Mr & Mrs F. G. Whaley

grantor (s)

of said County and State, in consideration of the sum of \$ 1.00, to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of...

ON NORTH - W. M. Glazener

ON SOUTH - R. J. Rakestraw

ON EAST - State Park

ON WEST - R. J. Rakestraw

and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to keep said line clear of all trees, buildings and other objects that may, in any way, endanger or interfere with the proper maintenance and operation of the same; also including the right to relocate said line over said premises to conform to any future highway relocation, widening, or improvement.

In WITNESS WHEREOF, the said grantor (s) do *he* hereunto set *his* hand (s) and seal (s) this 20 day of October 1947.

Signed, sealed and delivered in the presence of:

W. M. Glazener (SEAL)
Mr & Mrs F. G. Whaley (SEAL)
W. M. Glazener
Mrs F. G. Whaley (SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville } ss.

Personally appeared before me *W. M. Glazener* and made oath that *he* saw the within named *Mr & Mrs F. G. Whaley (WHALEY)* sign, seal, and as *W. M. Glazener* act and deed deliver the within written instrument, and that with *W. M. Glazener* witnessed the execution thereof.

Sworn to before me this 23rd day of November A. D. 1947
W. M. Glazener (SEAL)
(Seal) *William S. Marshall*
Notary Public.

Recorded November 28th, 1947 at 12:26 P. M. #23887